## Appendix AA. Organization Charts, Checklists, and Forms

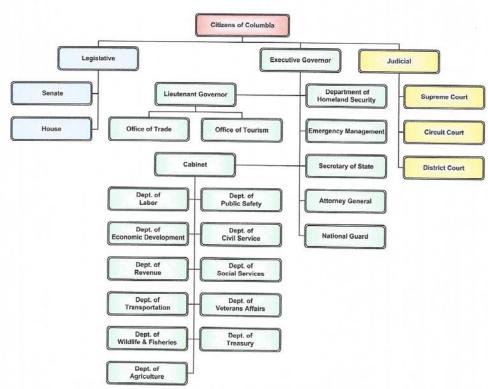
#### TABLE OF CONTENTS

| AA.1. C | Organization Charts  | 3  |
|---------|--|----|
| AA.1.1. | State of Columbia Government Organization Chart                          |    |
| AA.1.2. | Liberty County Government Organizational Chart                           |    |
| AA.1.3. | Central City Government Organizational Chart                             |    |
| AA.1.4. | Governments of Other Communities in Liberty County                       |    |
| AA.1.5. | National Incident Management System (NIMS) Incident Command System       |    |
|         | (ICS) Organization   | 6  |
| AA.1.6. | Major Organizational Elements of Incident Operations                     | 7  |
| AA.1.7. | Planning Section Organization  |    |
| AA.1.8. | Logistics Section Organization   | 8  |
| AA.1.9. | Finance and Administration Section Organization                          | 8  |
| AA.1.10 | . Liberty County/Central City Emergency Operations Center Organization   |    |
|         | . Liberty County/Central City Emergency Operations Center Organization – |    |
|         | Joint Information Center (JIC)   | 9  |
| AA.1.12 | . Liberty County/Central City Emergency Operations Center Organization – |    |
|         | Emergency Operations Center Support Team                                 | 11 |
| AA.1.13 | . Liberty County/Central City Emergency Operations Center Organization – |    |
|         | Operations Section   | 11 |
| AA.1.14 | . Liberty County/Central City Emergency Operations Center Organization – |    |
|         | Communications   | 12 |
| AA.1.15 | . Liberty County Department of Emergency Management Organizational       |    |
|         | Chart  | 12 |
| AA.1.16 | . Delegation of Authority  | 13 |
| AA.1.17 | . State of Columbia Type II Incident Management Team Positions           | 15 |
| AA.1.18 | . State of Columbia Type III Incident Management Team Positions          | 17 |
|         | . Central City Fire Department (CCFD)                                    |    |
| AA.1.20 | . CCFD Incident Management Team (IMT)                                    | 18 |
| AA.1.21 | . Emergency Medical Service Organization                                 | 19 |
| AA.1.22 | . Liberty County and Central City Emergency Medical Service Organization | 20 |
| AA.1.23 | . Medical Operations Coordination Center (MOCC)                          | 21 |
| AA.1.24 | . State of Columbia Health Department Organization Chart                 | 21 |
| AA.1.25 | . Liberty County Health Department Organization Chart                    | 22 |
| AA.1.26 | . Public Health Department Operations Center Chart                       | 23 |
| AA.1.27 | . State of Columbia Emergency Operations Center (Health Relationships)   | 24 |
| AA.1.28 | . Central City Department of Public Works Organization                   | 24 |
| AA.2. C | hecklists  | 25 |
| AA.2.1. | Liberty County/Central City Declaration of Disaster/Emergency Sequence   |    |
|         | Checklist  |    |
| AA.2.2. | Suggested Hospital Mass Prophylaxis Clinic Action Item Checklist         | 26 |
| AA.3. F | orms   |    |
| AA.3.1. | Resolution/Proclamation Passed, Adopted, and Approved Signature Form     |    |
| AA.3.2. | Interim Occupation Health and Safety Survey Tool – Shelters Form         | 28 |

**Blank Intentionally** 

#### **AA.1. Organization Charts**

#### AA.1.1. State of Columbia Government Organization Chart



Note: Dept = Department

Figure AA.1. State of Columbia Government Organization Chart

#### AA.1.2. Liberty County Government Organizational Chart

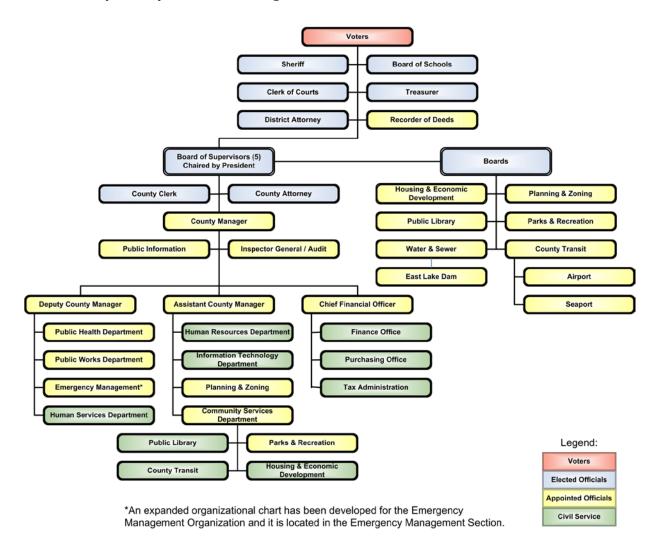


Figure AA.2. Liberty County Government Organizational Chart

#### AA.1.3. Central City Government Organizational Chart

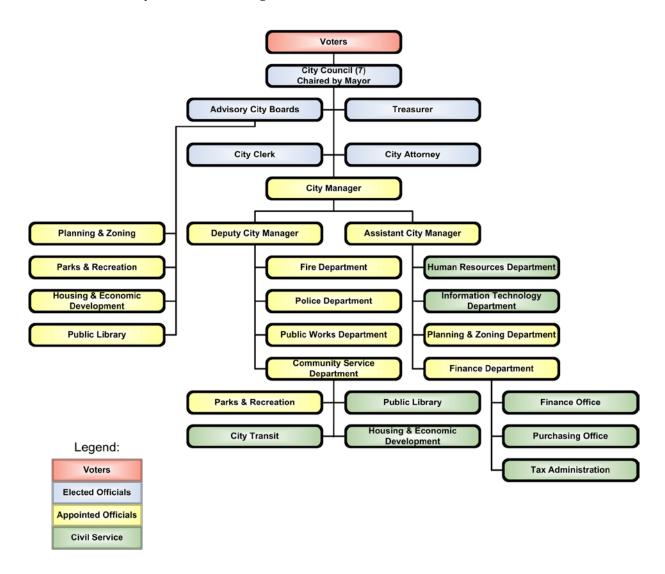


Figure AA.3. Central City Government Organizational Chart

#### AA.1.4. Governments of Other Communities in Liberty County

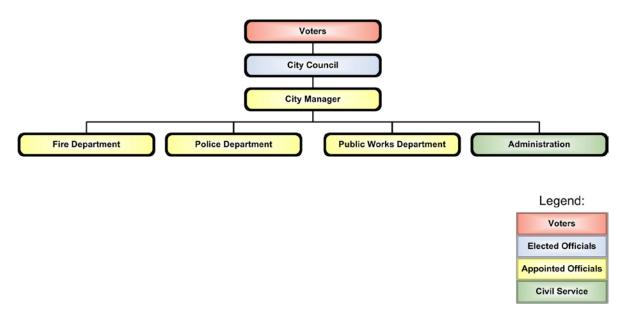


Figure AA.4. Other Communities in Liberty County Government Organizational Chart

# AA.1.5. National Incident Management System (NIMS) Incident Command System (ICS) Organization

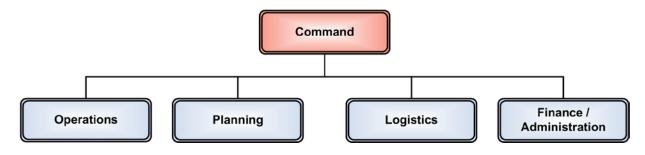
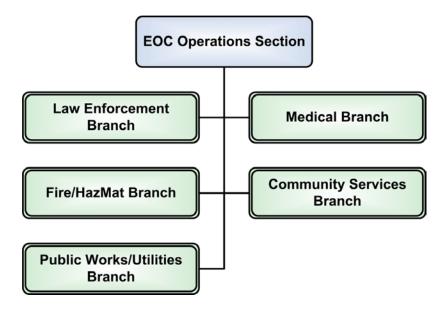


Figure AA.5. NIMS ICS Organization

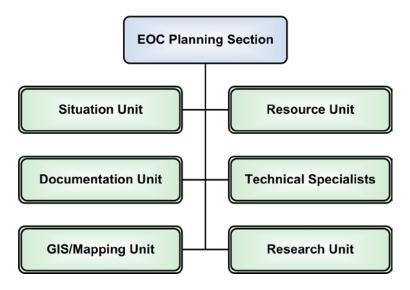
#### AA.1.6. Major Organizational Elements of Incident Operations



Note: EOC = Emergency Operations Center, HazMat = Hazardous Materials

Figure AA.6. Major Organizational Elements of Incident Operations

#### AA.1.7. Planning Section Organization



Note: GIS = Geographic Information System

Figure AA.7. Planning Section Organization

#### AA.1.8. Logistics Section Organization

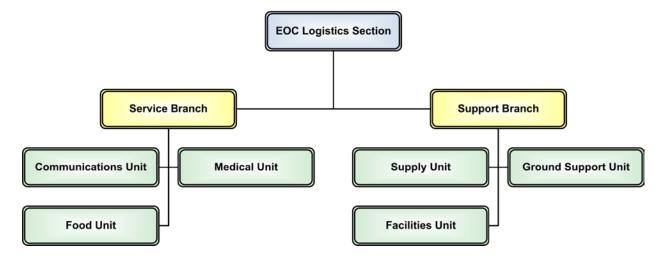


Figure AA.8. Logistics Section Organization

#### AA.1.9. Finance and Administration Section Organization

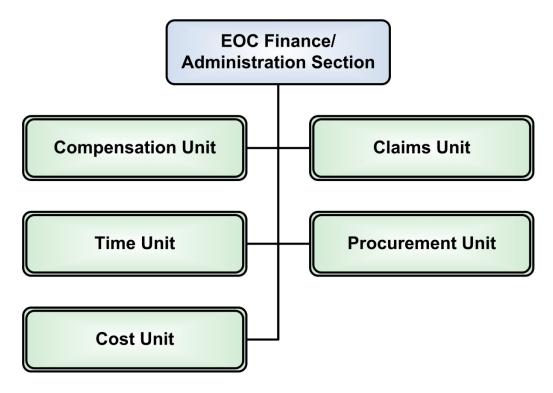


Figure AA.9. Finance and Administration Section Organization

#### AA.1.10. Liberty County/Central City Emergency Operations Center Organization

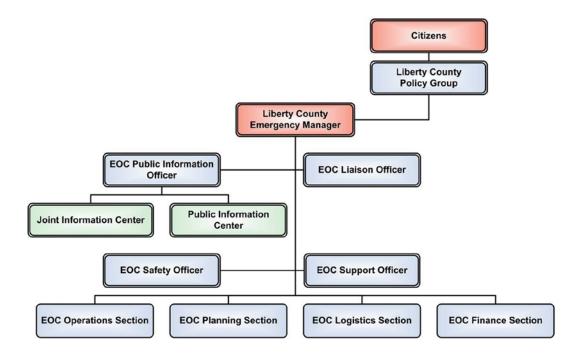


Figure AA.10. Liberty County/Central City Emergency Operations Center Organization

## AA.1.11. Liberty County/Central City Emergency Operations Center Organization – Joint Information Center (JIC)

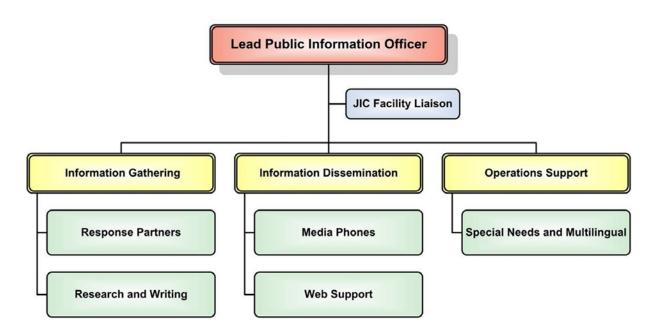
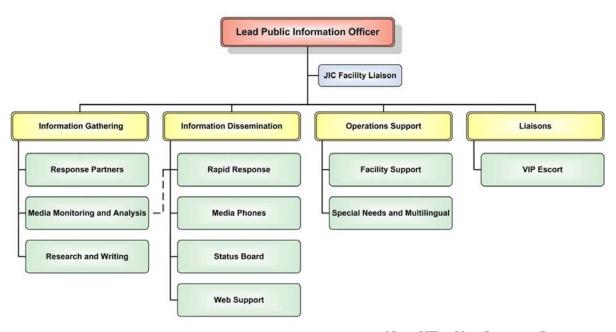
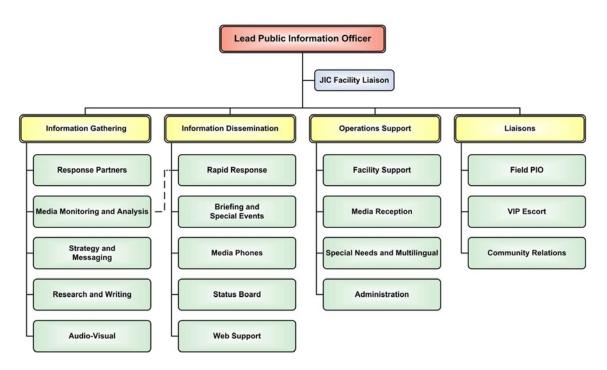


Figure AA.11. Initial Response or Local Incident



Note: VIP = Very Important Person

Figure AA.12. Escalating Incidents



Note: PIO = Public Information Officer

Figure AA.13. Large-Scale Incidents

## AA.1.12. Liberty County/Central City Emergency Operations Center Organization – Emergency Operations Center Support Team

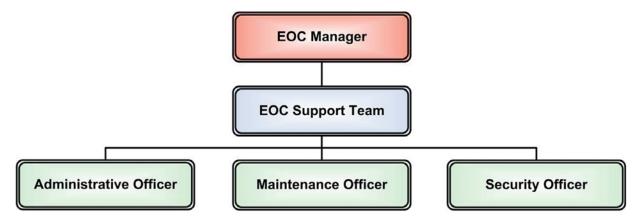
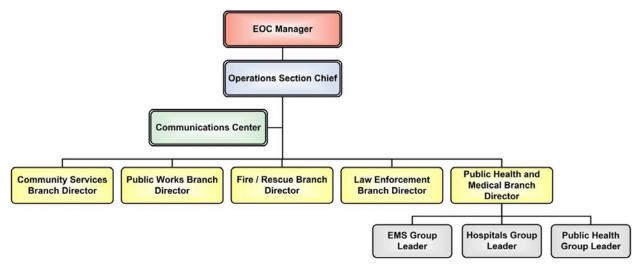


Figure AA.14. Liberty County/Central City Emergency Operations Center Organization – Emergency Operations Center Support Team

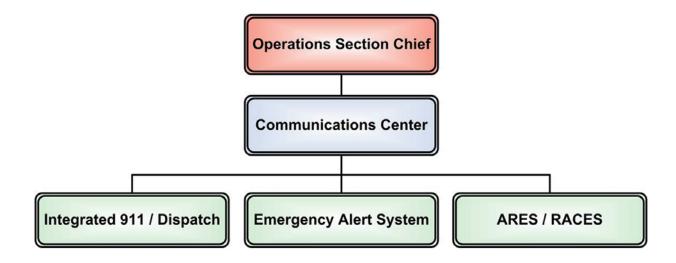
## AA.1.13. Liberty County/Central City Emergency Operations Center Organization – Operations Section



Note: EMS = Emergency Medical Service

Figure AA.15. Liberty County/Central City Emergency Operations Center Organization – Operations Section

## AA.1.14. Liberty County/Central City Emergency Operations Center Organization – Communications



Note: ARES = Amateur Radio Emergency Services, RACES = Radio Amateur Civil Emergency Service

Figure AA.16. Liberty County/Central City Emergency Operations Center Organization – Communications

#### AA.1.15. Liberty County Department of Emergency Management Organizational Chart

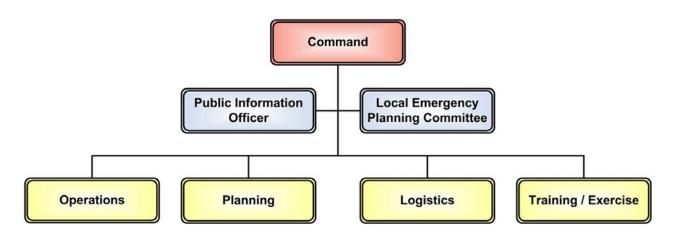


Figure AA.17. Liberty County Department of Emergency Management Organizational Chart

#### AA.1.16. Delegation of Authority

# The \_\_\_\_\_Incident Management Team has been requested to support the delivery of public safety at the venues that make up the \_\_\_\_\_.You have full authority and responsibility to establish a Unified Command and for managing the public safety activities within the framework of laws, policy, and direction provided through Liberty County/Central City Policy Group.

Your primary responsibility is to organize and direct your assigned resources for efficient and effective protection of the public within the priorities of life safety, a stable event protection of property, and conservation of the environment. You are accountable to the Policy Group and should report event status on a periodic basis but not less than 3 times per day.

Specific directions for this incident, covering management and environmental concerns follow:

- 1. Protection of life and private property is your highest priority task:
  - Use management tactics that will facilitate efficient and safe achievement of management objectives;
  - Give special consideration to staff safety, especially with respect to LCES, work/rest guidelines (2:1 ratio), marine, and aviation operations;
  - Conduct reconnaissance to hazards to civilians.
- 2. Wildlife, watershed, and heritage constraints and considerations have been documented in the planning process.
- 3. Manage the human resources assigned to the event in a manner that promotes mutual respect and is consistent with policies for preventing discrimination and sexual harassment.
- 4. Be cost effective; you are authorized to spend up to \$10,000 without recourse to the bidding process. For authority to expend more than that, the membership of the Policy Group have been authorized to approve amounts over \$10,000. Utilize local vendors and contractors for fire supplies and services, as much as possible.
- 5. The IMT will have the authority to close down any venue location or support area as required. However, cancellation of the entire event will require prior approval of the Agency Administrators.

6. Public information will remain a shared responsibility of the Joint Information System and the Public Information Officers assigned to the EOC and IMT. 7. Notify the Policy Group of any accidents or unusual events. 8. Coordinate resources requests through the Liberty County/Central City Emergency Operations Center which will act as the Multi-Agency Coordination Center. 9. You should take over management of the incident on or before The Liberty County/Central City Emergency Manager will serve as the designated Agency Administrator representative and will be available and reachable unless the need for a designated acting designee should arise. You will be kept informed of any changes in authority. Mayor Date County Board Date Agency Administrator Date UIC Date UIC Date

UIC

Date

## AA.1.17. State of Columbia Type II Incident Management Team Positions

| - 11 | GE GETTON  | DOGUETON                       | NAME. | ACENCY  | HOME IN HE |
|------|------------|--------------------------------|-------|---------|------------|
| #    | SECTION    | POSITION                       | NAME  | AGENCY  | HOME UNIT  |
| 1    | Command    | Incident Commander (IC)        |       | DNR     |            |
| 2    |            | Deputy IC (T)                  |       | DHS     |            |
| 4    |            | Liaison Officer                |       | ES      |            |
| 4    |            | Public Information Officer     |       | DHHS    |            |
| 5    |            | Public Information Officer (T) |       | DOT     |            |
| 6    |            | Safety Officer (shared)        |       | DOL     |            |
| 7    |            | Safety Officer                 |       | DPS     |            |
| 8    |            | Safety Officer (T)             |       | DSS     |            |
| 9    |            | Human Resource                 |       | DOL     |            |
| 10   |            | Human Resource (T)             |       | DOL     |            |
| 11   | Operations | Ops Section Chief              |       | DHS     |            |
| 12   |            | Ops Section Chief              |       | DNR     |            |
| 13   |            | Ops Section Chief (T)          |       | DHHS    |            |
| 14   |            | Ops Section Chief (T)          |       | DEP     |            |
| 15   |            | Air Ops Branch Div. (shared)   |       | DOT     |            |
| 16   |            | Air Ops Branch Div.            |       | DPS     |            |
| 17   |            | Air Tac. Group (T)             |       | DOT     |            |
| 18   |            | Div. Sup.                      |       | DNR     |            |
| 19   |            | Div. Sup.                      |       | DPS     |            |
| 20   |            | Div. Sup.                      |       | DHHS    |            |
| 21   |            | Div. Sup. (T)                  |       | DEP     |            |
| 22   |            | Div. Sup.                      |       | DOA     |            |
| 23   | Intel/Inv  | Intelligence/Investigation     |       | DHS/DPS |            |
| 24   | Planning   | Planning Section Chief         |       | DED     |            |
| 25   |            | Planning Section Chief         |       | DPS     |            |
| 26   |            | Planning Section Chief         |       | DPS     |            |
| 27   |            | Res. Unit Leader (shared)      |       | DCS     |            |
| 28   |            | Status Check-in Recorder       |       | DOTR    |            |
| 29   |            | Train. Spec.                   |       | DPS     |            |
| 30   |            | Sit. Unit Leader               |       | DHHS    |            |
| 31   |            | GIS Info. Tech.                |       | DED     |            |
| 32   |            | Fire Behav. Analyst            |       | DPS     |            |
| 33   | Logistics  | Logistics Section Chief        |       | DOTR    |            |
| 34   |            | Comm. Unit Leader (shared)     |       | DPS     |            |
| 35   |            | Comm. Unit Leader (shared)     |       | DOT     |            |
| 36   |            | Comp. Tech. Spec.              |       | DPS     |            |
| 37   |            | Supply Unit Leader             |       | DOTR    |            |
| 38   |            | Equipment Manager (T)          |       | DOT     |            |
| 39   |            | Med. Unit Leader (shared)      |       | DPS     |            |
| 40   |            | Med. Unit Leader (shared)      |       | DHHS    |            |
| 41   |            | Food Unit Leader (T)           |       | DSS     |            |
| 42   |            | Facility Unit Leader (shared)  |       | DOTR    |            |
| 43   |            | Facility Unit Leader (shared)  |       | DOTR    |            |
| 44   |            | Ordering Manager               |       | DWF     |            |
| 45   | Finance    | Finance Section Chief          |       | DOTR    |            |
| 46   |            | Time Unit Leader               |       | DOL     |            |
| 47   |            | Cost Unit Leader               |       | DCS     |            |
| 48   |            | Procur. Unit Leader            |       | DOTR    |            |
| 49   |            | Equip. Time Rec.               |       | DPS     |            |
| 50   |            | Personnel Time Rec.            |       | DOL     |            |

| #  | SECTION | POSITION                | NAME | AGENCY | HOME UNIT |
|----|---------|-------------------------|------|--------|-----------|
| 51 |         | Personnel Time Rec. (T) |      | DHHS   |           |
| 52 |         | Comp/Claims             |      | DOL    |           |

| DOA  | Department of Agriculture                        |
|------|--|
| DED  | Department of Education                          |
| DEP  | Department of Environmental Protection           |
| DNR  | Department of Conservation and Natural Resources |
| DHS  | Department of Homeland Security                  |
| DOL  | Department of Labor                              |
| DHHS | Department of Health and Human Services          |
| DPS  | Department of Public Safety                      |
| DSS  | Department of Social Services                    |
| DOT  | Department of Transportation                     |
| DOTR | Department of Treasury                           |
| DWF  | Department of Wildlife and Fisheries             |
| ES   | Executive Staff                                  |

(T)

Trainee

Table AA.1. Columbia State Incident Management Team (IMT) – Type II Staffing Matrix

AA.1.18. State of Columbia Type III Incident Management Team Positions

|      |                  |    |                  |                       |                             |        | HOME |
|------|------------------|----|------------------|-----------------------|-----------------------------|--------|------|
| #    | SECTION          |    | REQUIRED         | POSITION              | NAME                        | AGENCY | UNIT |
| 1    | Command          | 1  | X                | IC*                   |                             |        |      |
| 2    |                  |    |                  | IC*                   |                             |        |      |
| 3    |                  |    |                  | IC*                   |                             |        |      |
| 4    |                  |    |                  | IC*                   |                             |        |      |
| 5    |                  | 2  | X                | PIO                   |                             |        |      |
| 6    |                  |    |                  | PIO                   |                             |        |      |
| 7    |                  | 3  | X                | Safety Officer        |                             |        |      |
| 8    |                  |    |                  | Safety Officer        |                             |        |      |
| 9    |                  | 4  | X                | Liaison Officer       |                             |        |      |
| 10   | Operations       | 5  | X                | Ops SC                |                             |        |      |
| Bran | ch, Division, or |    | (6) positions ca | an be filled if reque | ested when the team is orde | ered.  |      |
|      |                  | 5A |                  |                       |                             |        |      |
|      |                  | 5B |                  |                       |                             |        |      |
|      |                  | 5C |                  |                       |                             |        |      |
|      |                  | 5D |                  |                       |                             |        |      |
|      |                  | 5E |                  |                       |                             |        |      |
|      |                  | 5F |                  |                       |                             |        |      |
| 11   | Planning         | 6  | X                | PSC                   |                             |        |      |
| 12   |                  |    |                  | RUL                   |                             |        |      |
| 13   |                  |    |                  | SUL                   |                             |        |      |
| 14   |                  |    |                  | GIS Info. Tech.       |                             |        |      |
| 16   |                  |    |                  | Comm. UL              |                             |        |      |
| 17   |                  |    |                  | Supply UL             |                             |        |      |
| 18   |                  |    |                  | Facility UL           |                             |        |      |
| 19   | Finance          | 8  | X                | Finance SC            |                             |        |      |
| 20   |                  |    |                  | Time UL               |                             |        |      |
| 21   |                  |    |                  | Cost UL               |                             |        |      |
| 22   |                  |    |                  | Procur. UL            |                             |        |      |
|      |                  |    |                  |                       |                             |        |      |

\* PW, EMS, Health, LE, or Fire

Table AA.2. Columbia State Incident Management Team (IMT) – Type III Staffing Matrix

This form is used by the Columbia State Emergency Management District Director to staff the IMT – Type III.

#### AA.1.19. Central City Fire Department (CCFD)

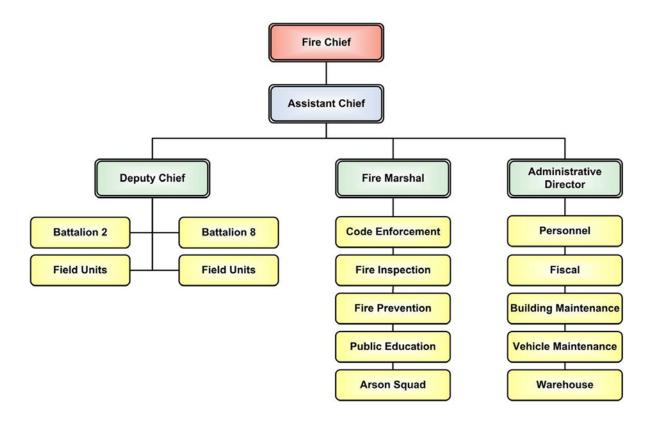
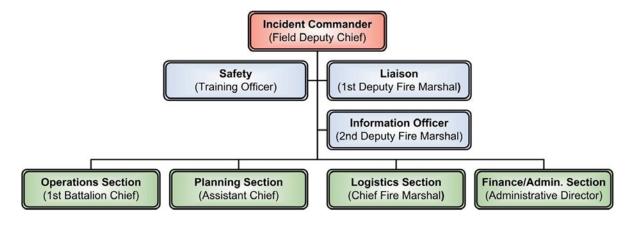


Figure AA.18. Central City Fire Department Organization

#### AA.1.20. CCFD Incident Management Team (IMT)



Note: Admin = Administration

Figure AA.19. Central City Fire Department Incident Management Team

### AA.1.21. Emergency Medical Service Organization

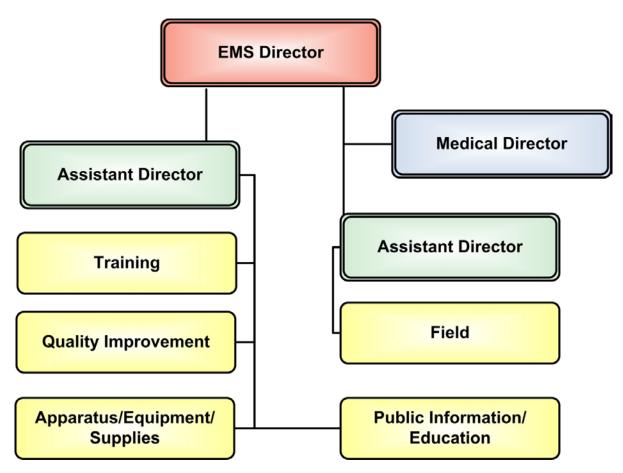
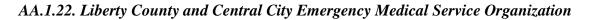
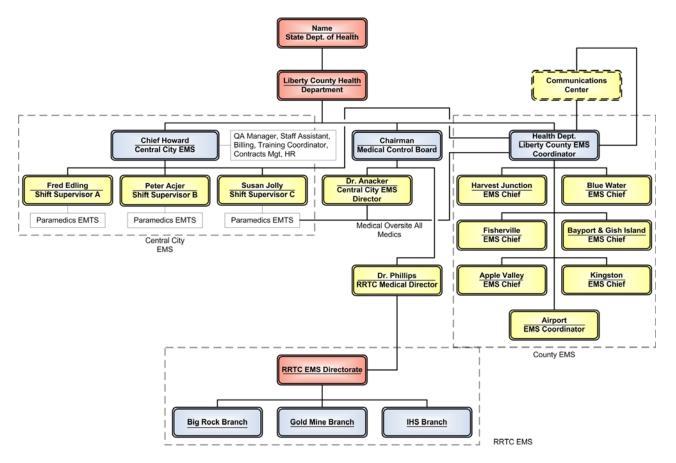


Figure AA.20. Emergency Medical Service Organization





Note: DR = Doctor, EMT = Emergency Medical Technician, HR = Human Resources, IHS = Indian Health Service, MGT = Management, QA = Quality Assurance, RRTC = Roaring River Tribal Community

Figure AA.21. Liberty County and Central City Emergency Medical Service Organization

#### AA.1.23. Medical Operations Coordination Center (MOCC)

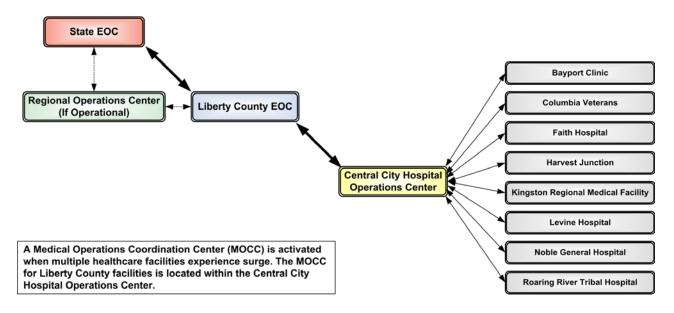
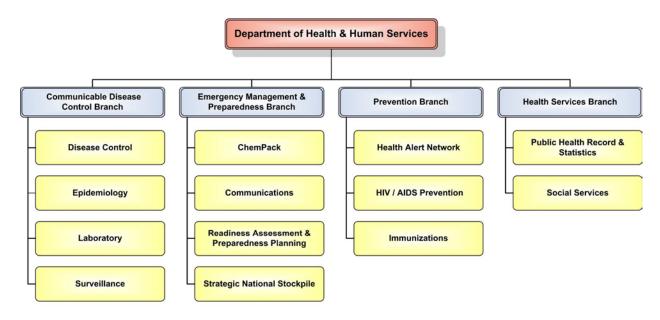


Figure AA.22. Medical Operations Coordination Center

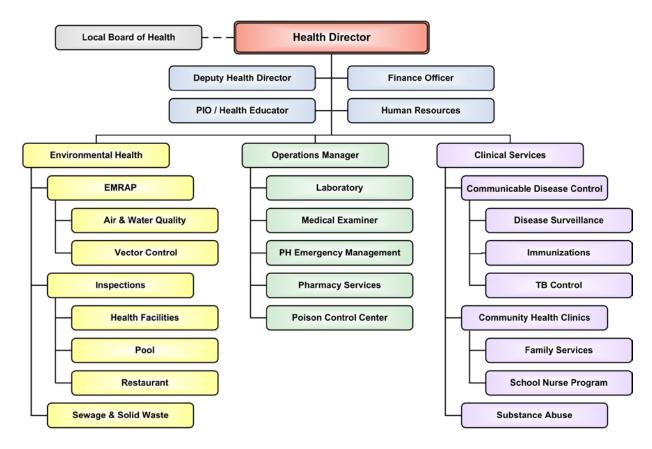
#### AA.1.24. State of Columbia Health Department Organization Chart



Note: AIDS = Acquired Immunodeficiency Syndrome, HIV = Human Immunodeficiency Virus

Figure AA.23. State of Columbia Health Department Organization Chart

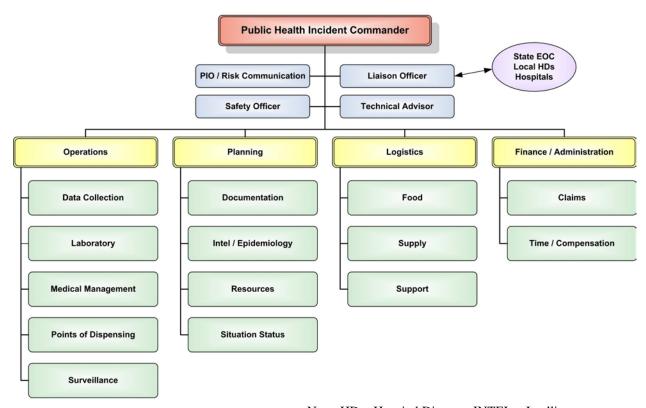
#### AA.1.25. Liberty County Health Department Organization Chart



Note: EMRAP = Environmental Management and Risk Assessment Program PH = Public Health TB = Tuberculosis

Figure AA.24. Liberty County Health Department Organization Chart

#### AA.1.26. Public Health Department Operations Center Chart



Note: HD = Hospital Director, INTEL = Intelligence

Figure AA.25. Public Health Department Operations Center Organization Chart

#### AA.1.27. State of Columbia Emergency Operations Center (Health Relationships)

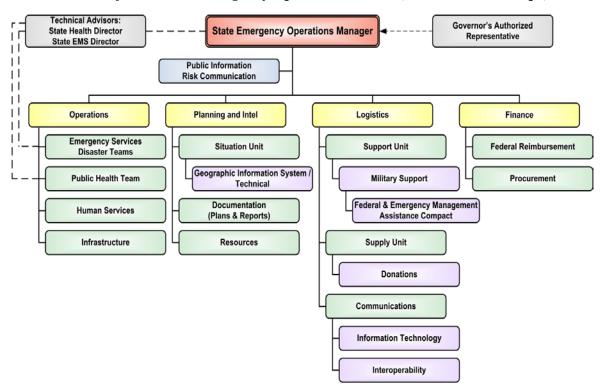


Figure AA.26. State of Columbia Emergency Operations Center (Health Relationships) Organization Chart

#### AA.1.28. Central City Department of Public Works Organization

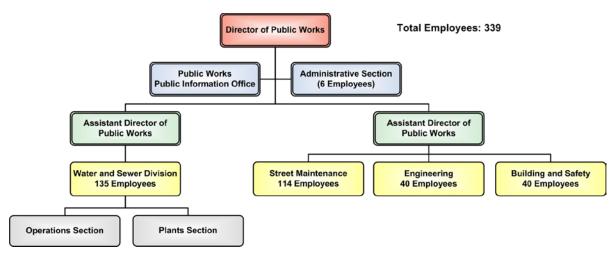


Figure AA.27. Central City Department of Public Works Organization

#### AA.2. Checklists

# AA.2.1. Liberty County/Central City Declaration of Disaster/Emergency Sequence Checklist

| Action | Description  | Completed |  |  |
|--------|--|-----------|--|--|
| 1      | Occurrence of emergency/disaster event has been confirmed  | $\times$  |  |  |
| 2      | City/County Emergency Management Plan (EMP) has been implemented   |           |  |  |
| 3      | City/County EOC has been activated   | $\times$  |  |  |
| 4      | Event is significant. Mayor/Chairman declares "LOCAL EMERGENCY/DISASTER" in accordance with CESA10.2.4  1. City/County Attorney review and approve as to form 2. City/County Clerk review and attest 3. Liberty County Office of Emergency Management notified   |           |  |  |
| 5      | Declaration of "LOCAL EMERGENCY/DISASTER" presented to City Council within 48 hours from time of proclamation  |           |  |  |
| 6      | City Manager conducts public/media notification  |           |  |  |
| 7      | City resources have been overwhelmed (or expectant)  |           |  |  |
| 8      | Preliminary Damage Assessment (PDA) has been performed and reveals:  1. Damages to uninsured public property are equal to or exceed a per capita allocation set in the Federal Register. (i.e., 2009 sample 302,412 X \$2.50 = \$756,030)  2. Other catastrophic event with significant damage and/or loss of life   |           |  |  |
| 9      | Mayor/Chairman of the County Board of Supervisors issues proclamation requesting Governor to declare "STATE OF EMERGENCY/DISASTER" to acquire State and/or Federal assistance  City/County Attorney review and approve as to form  City/County Clerk review and attest  Fax/forward to Governor via Columbia Division of Emergency Management (DEM) within 48 hours  Request shall include:  1. Copy of "LOCAL EMERGENCY/DISASTER" declaration 2. Copy of PDA report |           |  |  |

Note: Action items 1–9 may occur sequentially or concurrently based upon the size and complexity of the event.

Table AA.3. Liberty County/Central City Declaration of Disaster/Emergency Sequence Checklist

#### AA.2.2. Suggested Hospital Mass Prophylaxis Clinic Action Item Checklist

| Site Manager                               |  |
|--|--|
| Hospital Emergency Department Phone Number |  |
| Phone Number                               |  |
| Pager Number                               |  |
| How to page "Code Blue"                    |  |
| Clinic Location                            |  |
| Clinic Fax Number                          |  |
| Environmental Service Phone Number         |  |
| Location of Illness Evaluation Area        |  |

Table AA.4. Suggested Hospital Mass Prophylaxis Clinic Action Item Checklist – General Information

| Clinic Room Setup (ideally,                                   | Checklist |
|---|-----------|
| separate entrance and exit)                                   | Checklist |
| Stations: Setup Number:                                       |           |
| (Include station for refreshments)                            |           |
| Sink w/running water/soap                                     |           |
| If unavailable, waterless alcohol gel available               |           |
| Facial Tissue   |           |
| Number of Tables: Number of Chairs:                           |           |
| (Stations set up so staff have back to wall)                  |           |
| Partitions for Privacy/Confidentiality                        |           |
| Electrical Outlet(s)  |           |
| Red Biohazard Waste Bags                                      |           |
| How many extra red biohazard waste bags on hand?              |           |
| Sharps Container(s)   |           |
| How many sharps containers on hand?                           |           |
| Waste Basket/Trash Bags for each Station                      |           |
| If floor carpeted, consider plastic under chairs at injection |           |
| stations to protect if vaccine drips from needle              |           |
| Telephone/Phone Access  |           |
| FAX Machine Access  |           |
| Extra paper on hand?  |           |
| Photocopy Machine Access                                      |           |
| Copier paper and extra toner cartridge on hand?               |           |
| Signs for Clinic Stations, Enter, and Exit, etc.              |           |
| (To be brought by Core Vaccination Team)                      |           |
| List of Emergency Numbers Posted                              |           |
| Identification Badges for Staff                               |           |
| Owner Issued  |           |
| Arrangements made with American Red Cross for                 |           |
| Refreshments for clients receiving vaccine                    |           |
| Break Area for Vaccination Team                               |           |
| Hospital agrees to supply beverage, snacks, cups, and/or      |           |
| napkins? Lunch  |           |
| Diagram of clinic layout and flow to be reviewed by           |           |
| Regional Vaccine Coordinator and Site Manager prior to        |           |
| first day of clinic   |           |
| Clinic Set Up for Core Vaccination Team prior to arrival      |           |

Table AA.5. Suggested Clinic Supplies and Equipment – Field Hospital Clinics – Clinic Room Setup

| Medical Emergency Supplies                      | Checklist |
|---|-----------|
| Standing orders for Emergency                   |           |
| Ampules of Epinephrine 1:100 SQ or EpiPen       |           |
| Ampules of Diphenhydramine (Benadryl) 50 mg IM  |           |
| 3 cc Syringes with 1", 25-gauge needles         |           |
| 1.0" Needles                                    |           |
| TB Syringes with 5/8" Needles (for Epinephrine) |           |
| Alcohol wipes                                   |           |
| Ammonia wipes                                   |           |
| Blood Pressure Cuffs (1) Adult (2) Adult Obese  |           |
| Stethoscope, Blanket/Pillows, Latex Free Gloves |           |
| Ambu bag with adult masks                       |           |
| Emesis Basins                                   |           |
| 1-2 Cots/Stretchers, if available               |           |

Note: Core Vaccination Team to bring drugs for allergic reaction, CC = Cubic Centimeter, IM = Intramuscular, MG = Milligram, SQ = Subcutaneous

Table AA.6. Suggested Clinic Supplies and Equipment – Hospital Clinics – Medical Emergency Supplies

| Education Room                               | Checklist |
|--|-----------|
| Area for video Setup                         |           |
| Large Screen Video/TV Setup with VCR to show |           |
| Orientation Video                            |           |
| Chairs                                       |           |

Table AA.7. Suggested Clinic Supplies and Equipment - Hospital Clinics - Education Room

| General Supplies  | Checklist |
|---|-----------|
| Latex Free Gloves:Boxes (one box for                          |           |
| each station)   |           |
| Disinfectant for Vaccine Spill(s) Brand Name:                 |           |
| Cleaning Supplies/Spill Kit(s) Paper                          |           |
| Towels  |           |
| All General Paper Supplies: Post-it notes, stapler/staples,   |           |
| tape, paper clips, pens, pencils, scissors, envelopes, paper, |           |
| clipboards, file boxes  |           |

Table AA.8. Suggested Clinic Supplies and Equipment - Hospital Clinics - General Supplies

| Site Care Supplies                        | Checklist |
|---|-----------|
| 25 Pairs of Vinyl Gloves                  |           |
| 30 2x2 Gauze                              |           |
| 2 Rolls of 1" Paper Tape                  |           |
| 4 4x4 Semi Permeable Transparent Dressing |           |
| (Tegaderm)                                |           |
| 4 Ziploc Baggies                          |           |

Table AA.9. Suggested Clinic Supplies and Equipment – Hospital Clinics – Site Care Supplies

| Forms and Educational Materials                   | Checklist |
|---|-----------|
| Information packets (including contraindication)  |           |
| Numbered Stickers                                 |           |
| PVN Contact                                       |           |
| Registration/Vaccination Logs                     |           |
| Medical Record/Consent Forms                      |           |
| Post-Vaccination Site Care Information Sheet/Card |           |
| Symptom Diaries                                   |           |
| Vaccination Cards                                 |           |

Note: PVN = Patient Vaccination Number

Table AA.10. Suggested Clinic Supplies and Equipment – Hospital Clinics – Forms and Educational Materials

#### AA.3. Forms

#### AA.3.1. Resolution/Proclamation Passed, Adopted, and Approved Signature Form

| PASSED, ADOPTED and APPROVED this (xx) day of (Month), 20(xx). |     |     |  |     |     |  |
|--|-----|-----|--|-----|-----|--|
| CENTRAL CITY   |     |     | LIBERTY COUNTY                           |     |     |  |
| City Clerk:  |     |     | County Clerk:                            |     |     |  |
|  |     |     |  |     |     |  |
| CENTRAL CITY   |     |     | LIBERTY COUNTY                           |     |     |  |
| Council members present and voting:                            |     |     | Board of Supervisors present and voting: |     |     |  |
| Mayor  | Aye | Nay | Chairman                                 | Aye | Nay |  |

#### AA.3.2. Interim Occupation Health and Safety Survey Tool - Shelters Form

The following three tables were developed with reference to the Center for Disease Control and Prevention (CDC) – Interim Occupational Health and Safety Survey Tool – Shelters form.

| Agency/Organization Doing the Assessment |  |
|--|--|
| Group #                                  |  |
| Surveyor Name                            |  |
| Date of Assessment (dd/mm/yyyy)          |  |

Table AA.11. Interim Occupational Health and Safety Survey Tool – Shelters – Surveying Agency Data

| Location Name               |  |
|-----------------------------|--|
| Street Address              |  |
| City                        |  |
| State                       |  |
| Zip                         |  |
| <b>Location Description</b> |  |
| Latitude/Longitude          |  |
| Number of Employees         |  |
| Contact                     |  |
| Phone (work)                |  |
| Phone (cell)                |  |
| Email                       |  |

Table AA.12. Interim Occupational Health and Safety Survey Tool – Shelters – Facility Name and Spatial Data

| Area | Assessment Item   | Acceptable (Yes) | Not<br>Acceptable<br>(No) | Comment     |
|------|---|------------------|---------------------------|-------------|
| 01   | Are staffing levels adequate for providing shelter services?  |                  |                           |             |
| 02   | Is a program in place to provide and monitor employee Health and Safety?  |                  |                           |             |
| 03   | Is an occupational health and safety training provided to all new shelter employees and volunteers?   |                  |                           |             |
| 04   | Is there a record keeping system in place to collect worker illness and injury data?  |                  |                           | Method:     |
| 05   | Are Standard Precautions included in orientation?   |                  |                           |             |
| 06   | Are Personal Protective Equipment (PPE) requirements included in the orientation?   |                  |                           |             |
| 07   | Are supplies of worker PPE adequate?  |                  |                           | Inadequate: |
| 08   | Are procedures in place for: 1. Infectious waste handling? 2. Isolation of potentially infectious patients? 3. Handling of laundry? 4. Cleaning the facility? |                  |                           |             |
| 09   | Are there Infection Control issues at this site? (If yes, describe in the comment box)  |                  |                           |             |
| 10   | Is there a safe system for providing food for workers?  |                  |                           |             |
| 11   | Is there a system for providing rest breaks for the workers?  |                  |                           |             |
| 12   | Are adequate hand-washing facilities provided?  |                  |                           |             |
| 13   | Is there a main safety and health concern among workers at this site? (If yes, describe in the comment box.)  |                  |                           |             |
| 14   | Is information needed about any specific occupational risk or exposures? (If yes, describe in the comment box.)   |                  |                           |             |

 $Table\ AA.13.\ Interim\ Occupational\ Health\ and\ Safety\ Survey\ Tool-Shelters-Assessment\ Items$ 

#### AGREEMENT TO PERMIT THE USE OF A FACILITY AS A RED CROSS EMERGENCY SHELTER

| Effective Date: Upon execution.  |  |
|--|--|
| Expiration Date: None. Owner or Red Cross may termina  | te the agreement upon 30 days' notice.   |
| Owner: [legal name of Owner of facility]   |  |
| Owner's 24 Hour Point of Contact (name and cell phone n  | <u>umber)</u>  |
| Primary:   |  |
| Alternate:   |  |
| Owner's Address for Legal Notices:   |  |
| Red Cross: The American National Red Cross, a not-for-p<br>States.   | profit corporation under the laws of the United  |
| Red Cross 24 Hour Point of Contact   |  |
| Primary: Disaster Supervisor On-Call at 702-591-4025 (co   | ell)   |
| Alternate: Director of Emergency Services at 702-591-40  | <u>22 (cell)</u>   |
| Red Cross Address for Legal Notices: The American Nati<br>E Flamingo #206B, Las Vegas, NV 89119 with a copy to General Counsel, 2025 E Street, N.W., Washington, D.C. Red Cross, Disaster Operations, 2025 E Street, N.W., Was | Γhe American National Red Cross, Office of the 20006 <u>and with a copy to</u> The American National |
| Red Cross Address for Invoices: Southern Nevada Chapter 89119, with a copy to: The American National Red Cross, Response, 2025 E Street, Washington, D.C. 20006.   |  |
| Name and Address of Shelter:   |  |
| OWNER:   | <b>RED CROSS:</b> The American National Red Cross  |
| By:<br>Name:<br>Title:   | By:<br>Name:<br>Title:   |
| Office Phone:  | Office Phone:  |
| Cell Phone:  | Cell Phone:  |
| Email:<br>Date:  | Email:<br>Date:  |

#### TERMS AND CONDITIONS

This Agreement is made for the temporary use of a facility designated by Owner for use as a public shelter during a declared or undeclared natural disaster or other condition or event requiring the activation of the disaster relief functions of The American National Red Cross (referred to as an "Emergency"). The parties desire to reach an understanding that will result in providing the facility owned by the Owner to the Red Cross to operate an emergency shelter for the benefit of Owner's community.

#### 1. Owner's Responsibilities.

- (a) Owner has identified the facility, and Red Cross has determined that the facility may be suitable for use as a public shelter, or staging area, or for other purposes in connection with disaster relief operations. (The facility is referred to as the "Shelter"). Upon request by the Red Cross (which may be made orally or in writing) Owner will make the facility available to Red Cross for use as a Shelter.
- (b) Owner will appoint a person to coordinate the Owner's activities (This individual is referred to as the Owner's "Facility Coordinator"). The Facility Coordinator will coordinate the use of the Shelter with the Red Cross's designated official. (The Red Cross official is referred to as the "Shelter Manager"). The Facility Coordinator and the Shelter Manager will collaborate to resolve questions regarding Shelter operations. The Facility Coordinator and the Shelter Manager will jointly conduct a pre-inspection survey of the Shelter before it is turned over to the Red Cross. The pre-inspection survey, attached as Exhibit A, will be used to identify and record any existing damage or conditions. The Facility Coordinator will secure all equipment that is not supposed to be used by the Red Cross in the operation of the Shelter.
- (c) The Facility Coordinator will, on request and if feasible, designate a "Foodservice Manager" to establish a feeding schedule and determine foodservice inventory and supply needs. The Facility Coordinator also will, on request and if feasible, designate a Facility Custodian, to establish and direct the sanitation inventory and supply needs. The Shelter Manager and the Facility Coordinator will jointly coordinate a work schedule for any personnel who are not Red Cross employees, volunteers, or contractors. If it is not feasible for one or both of a Foodservice Manager or a Facility Custodian to be designated by the Facility Coordinator, the Facility Coordinator will inform the Shelter Manager, who may obtain such services by contract.
- (d) At the direction of and in cooperation with the Shelter Manager, the Foodservice Manager will provide the food and supplies needed for meals at the Shelter site. If, in the opinion of the Shelter Manager, additional food or supplies are needed, the Shelter Manager will coordinate the procurement of the additional food or supplies. Red Cross will pay or reimburse Owner for all food and supplies as approved by the Shelter Manager and used in the course of operating the Shelter.
- (e) The Facility Custodian will provide sanitation services and supplies for custodial care at the Shelter as directed by the Shelter Manager. The Facility Coordinator or Facility Custodian will order and provide all additional sanitation and custodial supplies and services as shall be determined by the Shelter Manager. Red Cross will pay or reimburse Owner for all sanitation supplies as approved by the Shelter Manager and used in the course of operating the Shelter.
- (f) Red Cross is not responsible for police or public safety at the Shelter. Any private security services that are to be the responsibility of Red Cross must be arranged under a separate agreement. Shelter population shall be exclusively the role of Red Cross. Owner shall not distribute or reveal any information concerning occupants of a Shelter without the express written consent of the Shelter Manager. No press releases or other information shall be disseminated without the express written consent of the Shelter Manager. Owner will refer all media questions related to the Shelter to the Shelter Manager.
- (g) Within thirty (30) days after the close of a Shelter, the Facilities Coordinator shall submit to the Red Cross all invoices to the address above. Invoice backup must include a list of the Shelter operations personnel and hours worked at the Shelter, and details on any materials or goods used or consumed.

#### 2. Red Cross's Obligations.

- (a) The Red Cross Shelter Manager has primary responsibility for the operation of the Shelter. Red Cross will provide additional Red Cross staff and volunteers to carry out the activities of the Shelter. Red Cross will post signs identifying the Shelter. Red Cross will remove all Red Cross signs when the Shelter is closed. Red Cross and all of its agents, and employees, and volunteers will exercise reasonable care in the operation of any Shelter.
- (b) Storm damage or other damage caused by the Emergency is not the responsibility of Red Cross. Red Cross reimburses personnel costs at actual current per hour straight time rate for instruction, custodial, maintenance, and food service. Red Cross will reimburse Owner for the reasonable actual out-of-pocket costs and expenses for operational expenses, including the replacement of food, supplies, equipment. Property damaged, lost or stolen due to the negligence of Red Cross will be compensated based on depreciated actual cash value. Reimbursement for any extraordinary or capital expenses (including without limitation painting, carpeting, wiring, and structural work) will be limited to replacement at actual cash value of the property. In such cases, Red Cross will select from among bids from at least three reputable contractors.
- (c) Red Cross will notify the Owner or Facilities Coordinator of the closing schedule for the Shelter. After the Shelter has been closed, the Facility Coordinator and the Shelter Manager will conduct a post-disaster facilities survey to ensure that the Shelter is returned to the Owner in the same condition as it was when it was opened, ordinary wear and tear excepted. The form to be used for this post-operation survey is Form 6556 (Release of Facility) attached as Exhibit B.

#### Exhibits A and B

Exhibit A: Shelter Survey Form

Exhibit B: Release of Facility

#### American Red Cross Shelter Survey(Header)

|   |  | SHELTER        | FACILITY SURVEY                    |  |
|---|--|----------------|------------------------------------|--|
| Directions: Print legibly. This form is used to reinformation needed to make effective whenever it becomes necessary to op The form has fields to record information many types of disasters, and some applicable to your situation. Complet as thoroughly as possible, indicating space dimensions, etc.  Record only usable space. If a room square feet, but has furniture or fixtu occupying half that space that can't or removed, the usable space is 300 square fields not appropriate to your approach half thank or "N//" many half  | e decisions ben a shelter. ation unique may not be te all sections numbers, n is 600 res or won't be tare feet. oplication | Capacity E=    | P=<br>ft./person                   |  |
| may be left blank or "N/A" may be in<br>phone numbers should include area of  |  | No □100yr even | t ∐500yr event                     |  |
| GPS Information)  Shelter type: Primary  Latitude:  Longitude:  Map locator information: ADA compliant?   |  |                |                                    |  |
| Site Name Database ID Street Address Town/City County State Zip Code District Name Mailing Address (If different) Phone ( ) Fax ( ) Directions to the facility from the chapter identified below. Use major landmarks (e.g., highways, ntersections, rivers, railroad crossings, etc.). Do not use landmarks likely to be destroyed or inrecognizable after the disaster.  Red Cross Chapter Southern Nevada Chapter Chapter Code28-016 Chapter jurisdiction or SSDA? Chapter Street Address 1771 E Flamingo #206B Town/City Las Vegas State NV Zip Code 89119 Contact Name and Title Director of Emergency Services Phone Number ( 702) 791 3311 |  |                |                                    |  |
| Fo authorize facility use, call<br>Name   | Title  |                | Daytime phone number               |  |
| <u>Fitle</u>  | Daytime phone nu   | mber           | After-hours/emergency phone number |  |
| Daytime phone number<br>After-hours/emergency phone<br>number   | After-hours/emerg<br>number  |                | · <u></u>                          |  |
|   | Alternate to open<br>Name  | facility, call |                                    |  |
| <b>Го open facility, call</b><br>Name   | Title  |                |                                    |  |

| LIMITATIONS ON FACILITY USE  |
|--|
| This facility will be available for use at any time during the year.   |
| This facility is <b>only</b> available for use during the following time periods.                                  |
| Fromto   |
| From to  |
| This facility <b>is not</b> available for use during the following time periods:                                   |
| Fromto   |
| From to  |
| FACILITY INFORMATION   |
| Exterior information Number of parking spaces Handicapped spaces   |
| Number of lots Type of surface   |
| Thickness or load bearing capacity of surface (if known)   |
| Athletic field(s) (Quantity and size [sq. ft.])  |
| Fenced court(s) (Quantity and size [sq. ft.])  |
| Is the facility securable (fenced  |
| Facility construction  |
| ☐Prefabricated ☐Trailer ☐Bungalow ☐Pod   |
| Other (describe)   |
| Number of stories (floors) Approximate year of construction  |
| Are there long or open roof spans? Yes No  |
| If yes, where and what length?   |
| (Note: This is for hurricane planning purposes. See ARC 4496 for current standards regarding long/open roof spans. |
| Are there windows in the sleeping area?   Yes   No   |
| If yes, are they: Protected from shattering? (Earthquake) \( \subseteq Yes \subseteq No \)                         |
| Protected by storm shutters? (Hurricane) \( \subseteq Yes \subseteq No \)  |
| <b>Does the facility have fire extinguishers?</b> □Yes □No   |
| Does the facility have fire sprinklers?   Yes   No   |
| Does the facility have a fire alarm?   Yes   No  |
| If yes choose one:  Manual (pull-down) Automatic   |
| If requested, who would inspect the facility post-impact to determine that the facility is safe to occupy?         |
| Name/Agency Phone Number( )  |

#### **UTILITIES Electricity** Emergency generator on site? Yes No Power for entire shelter? Yes No Capacity in kilowatts If no, what will it operate? Operating time, in hours, without refueling, at rated capacity\_\_\_\_\_ ☐ Auto start ☐ Manual start Fuel type\_\_\_\_ Utility company name\_\_\_\_ Emergency phone number (\_\_\_\_\_) \_\_\_\_-Contact name\_\_\_\_ Generator fuel vendor Emergency phone number( ) -Emergency phone number(\_\_\_\_\_) \_\_\_-Generator repair contact\_\_\_\_\_ **Heating** Electric Natural gas Propane Fuel Oil Utility/vendor name Emergency phone number(\_\_\_\_\_) \_\_\_\_-Contact name\_\_\_\_ Emergency phone number(\_\_\_\_) \_\_\_-Repair contact\_\_\_\_\_ **Cooling** Electric Natural gas Propane Utility/vendor name Contact name\_\_\_\_ Emergency phone number(\_\_\_\_\_) \_\_\_\_-Emergency phone number(\_\_\_\_\_) \_\_\_\_-Repair contact\_\_\_\_\_ Cooking Electric Natural Gas Propane Utility/Vendor name\_\_\_\_ Emergency phone number( ) -Contact name\_\_\_\_ Emergency phone number(\_\_\_\_\_) \_\_\_\_-Repair contact **Telephones** Business phones available to shelter staff? ☐Yes ☐No Number of phones\_\_\_\_\_ Locations\_\_\_\_ Utility/vendor name\_\_\_\_\_ Emergency phone number( ) -Contact name Emergency phone number(\_\_\_\_) \_\_\_-Repair contact Water Municipal Well(s) Trapped water

Utility/vendor name\_\_\_\_

If trapped: Potable (drinkable) storage capacity in gallons\_\_\_\_\_

Non-drinkable storage capacity in gallons\_\_\_\_\_

| Contact name                               | Emergency phone number()   |  |  |
|--|--|--|--|
| Repair contact                             | Emergency phone number()   |  |  |
| ACCESSIBILITY FOR PEOPLE WITH DISABILITIES |  |  |  |
| ☐Curb cuts (minimum 35 inches v            | wide) Accessible doorways (minimum 35 inches wide)   |  |  |
| Ramps (minimum 35 inches wid               | le) Automatic doors or appropriate door handles  |  |  |
| Fixed                                      |  |  |  |
| Portable                                   |  |  |  |
| Level Landings                             |  |  |  |
| Accessible and accommodating res           | trooms   |  |  |
| Grab bars (33-36 inches wide)              | Sinks @ 34 inches in height  |  |  |
| Stall (38 inches wide)                     | Towel dispenser @ 39 inches in height  |  |  |
| Showers                                    |  |  |  |
| ☐Shower stall (minimum 36 inche            | es by 36 inches) Grab bars (33-36 inches in height)  |  |  |
| Shower seat (17-19 inches high)            | Hand-held spray unit with hose   |  |  |
| Fixed shower head (48 inches hi            | gh)  |  |  |
| Accessible and accommodating cafe          | eterias et el estado en la estada en la esta |  |  |
| Tables (28-34 inches high)                 |  |  |  |
| Serving line [counter] (28-34 inc          | ches high)   |  |  |
| ☐Aisles (minimum 38 inches wide            | e)   |  |  |
| Accessible telephones                      |  |  |  |
| Maximum 48 inches high                     |  |  |  |
| TDD available                              |  |  |  |
| ☐Earpiece (volume adjustable)              |  |  |  |
| Note: No single deficiency in the          | above list makes a facility "out of compliance" or unfit for consideration.  |  |  |
| There are many acceptable temperature      | orary mechanisms that can make a facility accessible. For guidance in this   |  |  |
| area contact your local Building           | and Safety Department, Assisted Living Center, or a disability-related   |  |  |
| organization.                              |  |  |  |
| Sanitation (List only those facilities     | es that will be accessible to shelter residents and Red Cross staff)   |  |  |
| Number of toilets available: Men_          | Women Unisex People with disabilities  |  |  |
| Number of sinks available: Men             | WomenUnisexPeople with disabilities  |  |  |
| Number of showers available: Men           | WomenUnisexPeople with disabilities  |  |  |
| Are there any limitations on the ava       | ailability of any of these facilities?   Yes   No  |  |  |
| If yes, describe limitations. (Only d      | luring specific time blocks, etc.)   |  |  |
|  |  |  |  |

| FOOD PREPAI       | RATION                        |                     |                              |
|-------------------|-------------------------------|---------------------|------------------------------|
| ☐None on site     | ☐Warming oven kitcher         | n                   |                              |
| ☐Full-service k   | itchen (If full-service meal  | s, "per meal" numl  | ber that can be produced)    |
| ☐Facility uses of | central kitchen — meals are   | e delivered         |                              |
| Central kitchen c | contact Phone Numl            | ber()               | ·                            |
| Equipment (Ind    | icate quantity and size [sq.  | ft.] as appropriate | )                            |
| Refrigerators     | Walk-in refriger              | ators               | Ice machines                 |
| Freezers          | Walk-in freezers              |                     | Braising pans                |
| Burners           | Griddles                      |                     | Warmers                      |
| Ovens             | Convection over               | 18                  | Microwave ovens              |
| Steamers          | Steam kettles                 |                     |                              |
| Sinks             | Dishwashers                   |                     |                              |
| FEEDING ARE       | EAS                           |                     |                              |
| ☐None on site     | Snack Bar (seating cap        | pacity)             | Cafeteria (seating capacity) |
| Other indoor      | seating (describe, including  | size and capacity   | estimate)                    |
| Total estimated s | seating capacity for eating_  |                     |                              |
| Comments relate   | ed to feeding                 |                     |                              |
| LAUNDRY FA        | CILITIES                      |                     |                              |
| Number of cloth   | es washers                    | Number of clothe    | es dryers                    |
| Will the Red Cro  | oss have access to these ma   | chines?  Yes        | No                           |
| Special condition | ns or restrictions            |                     |                              |
| HEALTH SER        | VICES                         |                     |                              |
| Number of room    | s available                   | Number of beds      | or cots                      |
| Total square foot | tage of available health care | e space             |                              |

| ADDITIONAL INFORMATIO                | N                                     |  |
|--------------------------------------|---------------------------------------|--|
| Does the chapter have a current a    | greement for this site?  Yes  N       | 0  |
| Is this facility within five miles o | f an evacuation route?  Yes  N        | 0  |
| Is this facility within 10 miles of  | a nuclear power plant? Yes N          | Го   |
| Does this facility comply with Al    | RC 4496 (Hurricane)? [N/A – Not       | in hurricane prone area]                               |
| If no, and this facility is being ev | aluated for use as a hurricane evacu  | nation shelter, are there any mitigation steps other   |
| actions that can be taken to make    | the facility safer for shelterees and | comply with ARC 4496?                                  |
| Are there trees, towers or other pe  | otential hazards that can affect the  | safety of the facility or block access to it during or |
| after a storm or other disaster?     | ]Yes                                  |  |
| If yes, are there any mitigation m   | easures that could reduce or elimin   | ate those hazards?                                     |
| Groups associated with this fac      | ility                                 |  |
| Facility staff required when us      | ing facility? ☐Yes ☐No                |  |
| Paid feeding staff required wh       | en using facility?  Yes  No           |  |
| Church auxiliary required whe        | n using facility?   Yes   No          |  |
| Fire auxiliary required when u       | sing facility?  Yes No                |  |
| OtherRequired Yes                    | No                                    |  |
| OtherRequired Yes                    | □No                                   |  |
| Will any of the above groups be t    | rained or experienced in shelter ma   | anagement?   |
| RECOMMENDATIONS/OTH                  | ER INFORMATION (Be specific           | <del>(</del> )   |
| ••••• Attach a sketch or copy of     | the facility floor plan •••••         |  |
| Survey completed/updated by          |                                       |  |
| Printed Name                         | Signature                             | Date completed   |
| Printed Name                         | Signature                             | Date completed   |
| Action taken (this section for R     | ed Cross Use only)                    |  |
| ☐Chapter will use as primary di      | saster shelter (non-hurricane).       |  |
| Chapter will propose inclusion       | in hurricane evacuation shelters to   | State.   |
| Chapter will use as a secondar       | y shelter only.                       |  |
| Chapter will not pursue use of       | this facility as a shelter.           |  |

## **American Red Cross**

#### **RELEASE OF FACILITY**

| This is to cortify that the                                   |  |
|---|--|
| This is to certify that the                                   | (Name)   |
|   | (Address)                                      |
|   | (Address)                                      |
|   | (Telephone)                                    |
| controlled, owned or operated by                              | and used temporarily by the American           |
| Red Cross, DR #,  | ne) as an emergency disaster facility from     |
|   | American Red Cross to                          |
| in a sphirfurbania and iking langular fallowing deficiencies. |  |
| in a satisfactory condition, less the following deficiencies: |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Signature of Owner/Operator                                   | Signature of American Red Cross Representative |
| Signature of Owner/Operator                                   | signature of American Red Cross Representative |
| Printed Name & Title  | Printed Name & Title                           |
| Date  | Date   |

American Red Cross Form 6556 (March 2006)

**Blank Intentionally**